

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL



BEFORE THE NOTARY PUBLIC ::: BARPETA

11AA 40099

Form 26
(See Rule 4 A)

Affidavit to be filed by the Candidate along with nomination paper before the Returning Officer For Election to House of the People (Name of the House) From 6 No. Barpeta Constituency (Name of the Constituency)

Part - A

I Kamal Uddin, Son of Late Bahadur Ali, aged about 66 years, resident of village- Chakir Bhitha, P.O.- Kahblar Bhitha, P.S. & District- Barpeta, Assam, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am an Independent candidate.

(2) My name Enrolled in 46 Sarukhetri L.A.C. Assam at Serial No. 649 in part No.52

(3) My contract Telephone number is- 9957392077
My Email I.D. (if any) is- Nil
My social Media Account (if any) are- Nil

Identified by me
Hannan Jhan
03/4/14
Advocate

Majedur Rahman
3-4-14
Notary Public,
Barpeta.

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KAMAL UDDIN



KAMAL UDDIN

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:-

Sl No.	Names	Permanent Account Number (PAN)	The financial year for which the last income-tax return has been filed	Total income shown in income Tax Return (in Rupees)
1	Self - Kamal Uddin	Nil	Nil	Nil
2	Spouse-	Nil	Nil	Nil
3	Dependent- 1-	Nil	Nil	Nil
4	Dependent -2-	Nil	Nil	Nil
5	Dependent -3-	Nil	Nil	Nil

(5) I/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. Nil

If the deponent is accused of any such offence(s) he shall furnish the following information- Nil

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more-

(a)	Case/First Information Report Non/Nos. together with complete details of concerned Police Station/District/State.	Nil
(b)	Section(s) of the concerned Act (s) and short description of the offence(s) for which charges.	Nil
(c)	Name of the Court, Case No. and Date of Order taking cognizance.	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding (s) have been stayed by any Court(s) competent jurisdiction.	Nil

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Advocate

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3-4-14
Majedur Rahman
Notary Public,
Barpeta.

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than cases mentioned in item(i) above)-

(a)	Name of the Court, Case No. and Date of Order taking cognizance.	Nil
(b)	The details of cases where the Court has taken cognizance, sections of the Act(s) and description of the offence(s) for which cognizance taken;	Nil
(c)	Details of Appeal(s)/Applications (s) for revision (if any) filed against the above order (s)	Nil



KAMAL UDDIN
7/1/2014

- (6) I have been/have been not convicted of an offence(s) [other than any offence(s) referred to in sub section (1) or sub- covered in Sub-section (3) of section 8 of the representation of the people Act, 1951 (43) of 1951)] and sentenced to imprisonment for one year or more.
Nil

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. Nil

- (i) In the following cases, I have been convicted and sentenced to imprisonment by a court of law-

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offences for which convicted :	Nil
(b)	Name of the Court (s), Case No. and Date (s) of Order (s)	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal.	Nil

- (7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

A. Details of movable Assets.

Note 1- Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2- In case of deposit/investment, the details including Serial Number, amount date of deposit the scheme, name of Bank/Institution and Branch are to be given.

Note 3- Value of Bonds/Share debenture as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4- Dependent here has the same meaning as assigned in Explanation (v) under section 75 A Representation of the people Act 1951.

Identified by me
H. Boruah
Advocate

Majedur Rahman
3-4-14
Majedur Rahman
Notary Public,
Barpeta.

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Note 4- Details including amount ~~38~~ to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Dependent-1	Dependen-2	Dependent-3
(i)	Cash in hand	Rs. 50,000/-	Nil	Nil	Nil	----
(ii)	Details of Deposits in Bank Accounts (FDRs, Terms Deposits and all other types of Deposits including savings Account), Deposits with Financial Institutions, Non Banking Financial Companies, and Cooperative Societies and the amount in each such deposit.	Union Bank of India, Sundaridia Branch Balance Rs.- 2,836/- A/C No.- 467202010023708	Nil	Nil	Nil	----
(iii)	Details of investment in Bonds, Debentures /shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	----
(iv)	Details of investment in NSS, Postal Savings, Insurance policies, and investment in any Financial Instrument in post office or insurance Company and the amount.	Nil	Nil	Nil	Nil	----
(v)	Personal loan/advance given to any person or entity including firm, Company, Trust, etc. and other receivable from debtors and the amount.	Nil	Nil	Nil	Nil	----
(vi)	Motor Vehicles/Aircrafts/ Yachts/ Ships (details of make, Registration No. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	----
(vii)	Jewelry, bullion and valuable thing(s) (give details of weight & value)	Nil	Nil	Nil	Nil	----
(viii)	Any other assets, such as value of claims/ interest.	Nil	Nil	Nil	Nil	----
(ix)	Gross Total Value	Rs. 52,836/-	Nil	Nil	Nil	----

Identified by me
H. H. H. H.
Advocate
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3-4-14
Majedur Rahman
Notary Public

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B. Details of Immovable Assets.

Note 1- Properties in joint ownership indicating the extend of joint ownership will also have to be indicated.

Note 2- each land or building or apartment should be mentioned separately in this format.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	----
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	----
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	----
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	----
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	----
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	----
	Approximate current market value	Nil	Nil	Nil	Nil	----
(ii)	Non-Agricultural Land - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	----
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	----
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	----
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	----
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	----
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	----
	Approximate current market value	Nil	Nil	Nil	Nil	----

Identified by
Hameed
3/4/14
Advocate

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(iii)	Commercial Building (including apartment) - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	----
	Area (total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	----
	Built up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	----
	Whether inherited property (yes or No)	Nil	Nil	Nil	Nil	----
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	----
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	----
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	----
	Approximate current market value	Nil	Nil	Nil	Nil	----
(iv)	Residential Building (including apartment) - Location(s) - Survey number(s)	Yes, Village-Chakirbhitha Patta No. Dag No.	Nil	Nil	Nil	----
	Area (total measurement in sq. ft.)	1500 Sq. Ft.	Nil	Nil	Nil	----
	Built up Area (total measurement in sq. ft.)	1000 Sq. Ft.	Nil	Nil	Nil	----
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	----
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	----
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	----
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	----
	Approximate current market value	Rs. 1,00,000/-	Nil	Nil	Nil	----
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	----
(vi)	Total of current Market value of (i) to (v) above	Rs. 1,00,000/-	Nil	Nil	Nil	----

Identified by
H. K. S. 3/11/14
Advocate

M. Deloosa
3-4-14



KAMALUDDIN

(8) I give herein below the details of liabilities/ dues to public institution and Government.

(Note :- Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loans or dues to Bank/ Financial Institution (s) Name of Bank or Financial Institution Amount outstanding Nature of Loan	Nil	Nil	Nil	Nil	----
	Loan or Dues to any individuals/ Entity other than mentioned above Name (s) Amount outstanding Nature of Loan	Nil	Nil	Nil	Nil	----
	Any other Liability	Nil	Nil	Nil	Nil	----
	Grand Total of Liability	Nil	Nil	Nil	Nil	----
(ii)	Government Dues:	Nil	Nil	Nil	Nil	----
	Dues to departments dealing with government accommodation.	Nil	Nil	Nil	Nil	----
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil	----
	Dues to departments dealing with supply of Electricity	Nil	Nil	Nil	Nil	----
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	----
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	----
	Income Tax Dues	Nil	Nil	Nil	Nil	----
	Wealth Tax Dues	Nil	Nil	Nil	Nil	----
	Service Tax Dues	Nil	Nil	Nil	Nil	----
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	----
	Sales Tax Dues	Nil	Nil	Nil	Nil	----
	Any other dues	Nil	Nil	Nil	Nil	----
iii	Grand total of all Govt dues	Nil	Nil	Nil	Nil	----
Iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	----

Identified by me
Advocate

(Signature)



KAMALUDDIN

9. Details of profession or occupation:
- a) Self - cultivation
 - b) Spouse - Nil

10. My Educational Qualification is as under :-

Class IV Passed from Chakirbhitha L.P. School.

(Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)

- PART - B -

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE.

1.	Name of the Candidate	Kamal Udin		
2.	Full Postal Address.	Village- Chakir Bhitha, P.O.- Khablar Bhitha, P.S. & District- Barpeta, Assam		
3.	Number and Name of the Constituency and state	6 Barpeta HPC 46 Sarukhetri L.A.C. State- Assam		
4.	Name of Political Party which set up the candidate (otherwise write 'Independent')	"Independent Party"		
5.	(i) Total Number of pending cases where the charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Nil.		
	(ii) Total Number of pending cases where the court(s) have taken cognizance. (other than the cases mentioned in item (i) above	Nil.		
	Total number of cases in which in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act 1951.	Nil		
7.	PAN of-	Yes for which last income tax return field	Total Income Shown	
	(a) Candidate -	Nil	Nil	Nil
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil

Identified by
Hauz 30/11/14
Advocate



8. Details of Assets and Liabilities in rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Movable Asset (Total Value)	Nil	Nil	Nil	Nil	---
B.	Immovable Asset	Nil	Nil	Nil	Nil	---
	(i) Purchase Price of self acquired immovable property	Nil	Nil	Nil	Nil	---
	(ii) Development/ Construction cost of immovable property after purchase (If applicable)	Nil	Nil	Nil	Nil	---
	(iii) Approximate current Market Price of	Nil	Nil	Nil	Nil	---
	(a) Self acquired assets (total value)	Nil	Nil	Nil	Nil	---
	(b) Inherited assets (total value)					
9.	Liabilities	Nil	Nil	Nil	Nil	---
	(i) Govt. Dues (Total)	Nil	Nil	Nil	Nil	---
	(ii) Loans from Bank, financial institutions & others (Total)	Nil	Nil	Nil	Nil	---
10.	Liabilities that are under dispute					
	(i) (i) Govt. Dues (Total)	Nil	Nil	Nil	Nil	---
	(ii) Loans from Bank, financial institutions & others (Total)	Nil	Nil	Nil	Nil	---
11.	Highest Educational Qualification: Class IV Passed from Chakirbhitha L.P. School.					

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Hannym
Advocate

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(Give details of School/University education mentioning the full form of the certificate/course) (Name of the School/University)



VERIFICATION-

I the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Barpeta this the 3rd day of April 2014.

Identified by me
Hassan
Advocate

Solemnly affirmed and declared
Before me who is identified by
Hassan
Advocate, Barpeta.

KAMALUDDIN

DEPONENT,

Majedur Rahman
3-4-14
Majedur Rahman
Notary Public,
Barpeta.